

4-H Family News

Montcalm County – Fair Edition



Happy June, everyone! The fair is finally upon us, and I'm sure I'm not the only one feeling the pressure. This newsletter is jam packed with information pertaining to the Montcalm County Fair, so please take the time to review it fully. **PLEASE take note of the upcoming meetings/events prior to fair and ensure you are meeting the requirements for your kiddos to show.** Each species is listed separately within, in hopes that it is easier to locate all information and requirements for each. If you have questions, please reach out to the contacts listed for each area. **Your club leaders should be your first contact.** As usual, if you are unsure of who to contact, shoot me an email and I will respond as I can.

During fair this year, I will be driving around the 4-H Hospitality Cart; if you need a ride, haul, or free hug, look for the green cart with 4-H clovers on it ☺

Sunni Haglund
4-H Program Coordinator

Montcalm County Committee Meeting times & locations

- Fairboard Association | 1st Monday of the month | 7:00 pm | Ash Building – Fairgrounds
- 4-H Dog Committee | 1st Thursday of the month | 6:30 pm | Ash Building – Fairgrounds & via zoom
(<https://msu.zoom.us/j/93418977992> passcode: 4Hdog)
- 4-H Horse Leaders | 2nd Tuesday of the month | 7:00 pm | Ash Building – Fairgrounds & via zoom
(<https://msu.zoom.us/j/96502762151> passcode: Horse)
- 4-H Council | 3rd Monday of the month | 6:30 pm | via zoom
(<https://msu.zoom.us/j/95340301576> passcode: Council)
- 4-H Community Connection Committee (CCC) | 3rd Monday of the month | 7:00 pm | via zoom (<https://msu.zoom.us/j/95542684298> passcode: 4HCCC)
- 4-H Shooting Sports Committee | 3rd Thursday of the month | 6:30 pm | Flat River Conservation Club & via Zoom
(<https://msu.zoom.us/j/92438446044> (passcode: shoot)
- 4-H Small Animal Committee | 4th Monday of the month | 6:00 pm | Ash Building - Fairgrounds & via zoom
(<https://msu.zoom.us/j/93871161694> (passcode: small)
- 4-H Youth Livestock Committee | 4th Monday of the month | 6:30 p.m. | Ash Building - Fairgrounds & via zoom
(<https://msu.zoom.us/j/95230983610> (passcode: youth)
- MCFA Livestock Committee | 4th Monday of the Month | 7:00 PM | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/94798506516> (passcode: MCFAAC)

Contact Us:

Sunni Haglund (4-H Program Coordinator)

haglund10@msu.edu

Vicki Newcomb (Office Manager)

newcombv@msu.edu

211 W Main St, PO Box 368
Stanton, Michigan
48888

(989) 831 - 7500

msue.montcalm@county.msu.edu

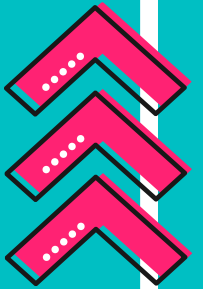
NEED A RIDE?

MESSAGE SUNNI FOR THE

4-H

& HOSPITALITY

CART



CAMPSITE 81

OR

LOOK FOR THE
CART



Millage Renewal

Montcalm County Michigan State University Extension, including 4-H, and Montcalm Conservation District

Michigan State University Extension

MSU Extension helps people improve their lives through an educational process that applies knowledge to critical issues, needs and opportunities.

Agriculture • Health • Nutrition • Lawn & Garden
Entrepreneurship • Youth Development • Government

MICHIGAN STATE UNIVERSITY | Extension

www.canr.msu.edu/montcalm-county/

msue.montcalm@county.msu.edu

989-831-7500

211 W Main St. Stanton, MI 48888

4-H Head ★ Heart ★ Hands ★ Health

The youth development program of MSU Extension, 4-H provides fun, hands-on educational opportunities that prepare youth for life and work by helping them find their spark, build real world skills and become resilient, adaptable, lifelong learners.

2025 Stats 142 Volunteers 471 Youth in Clubs/Committees
1,004 Youth Involved 62 4-H Programs



www.4-h.org

haglun10@msu.edu

989-831-7514

Montcalm Conservation District

Enhancing Montcalm County's natural resources through conservation education, outreach and partnerships.

- Technical Assistance (Forestry, Invasive Species, Watershed Conservation, Agriculture, & more!)
- Conservation Education Events
- Tree & Native Plant Sale
- Comden-Towle Model Forest
- MI On-Farm Produce Safety
- MI Agriculture Environmental Assurance Program (MAEAP) & Regenerative Agriculture Program
- Natural Resource Conservation Service (NRCS)
- Scholarship Opportunities



www.montcalmcd.org

montcalmcd@macd.org

989-831-4212 x2136

77 S State St. Stanton, MI 48888

Yes or No?

- "YES" vote means Montcalm County residents will continue to fund these organizations.
- "NO" vote means Montcalm County residents will NOT fund these organizations and will see a loss of currently available programs.

History

In August of 2018 and August of 2022, Montcalm County voters approved a 4-year levy of 0.2000 Mills to support the operations of Montcalm County MSU Extension, 4-H and Montcalm Conservation District.

Current Millage Stats

- 2116 Attendees @ MSUE & 4-H Events ('24)
- 821 Attendees @ Montcalm CD Events ('25)
- 83 4-H Community Service Projects ('25)
- 118,364 Trees & Native Plants Dispersed ('22 - '25)
- ~150 Acres of Invasive Species Treatment ('22 - '25)
- ~1.5 Families Helped Per Week Utilizing the Blessing's Pantry (NEW in '25)

2026 Millage Renewal Details

On August 4, 2026, a proposition for the renewal of this millage will be on the ballot in Montcalm County.

\$ 0.2000 Mill = \$0.20 on every \$1,000 of taxable value* of real and tangible personal property.

🕒 4 years (2027 - 2030)

📊 2026: \$373,555 to Montcalm County MSU Extension & 4-H

📊 2026: \$186,777 to Montcalm Conservation District

Cost of Home	Taxable Value	Annual Cost
\$100,000	\$50,000	\$10
\$150,000	\$75,000	\$15
\$200,000	\$100,000	\$20

*The taxable value is often, but not always, 50% of the market value of the property. The numbers provided are estimates to aid in conceptualization.

Operations Supported



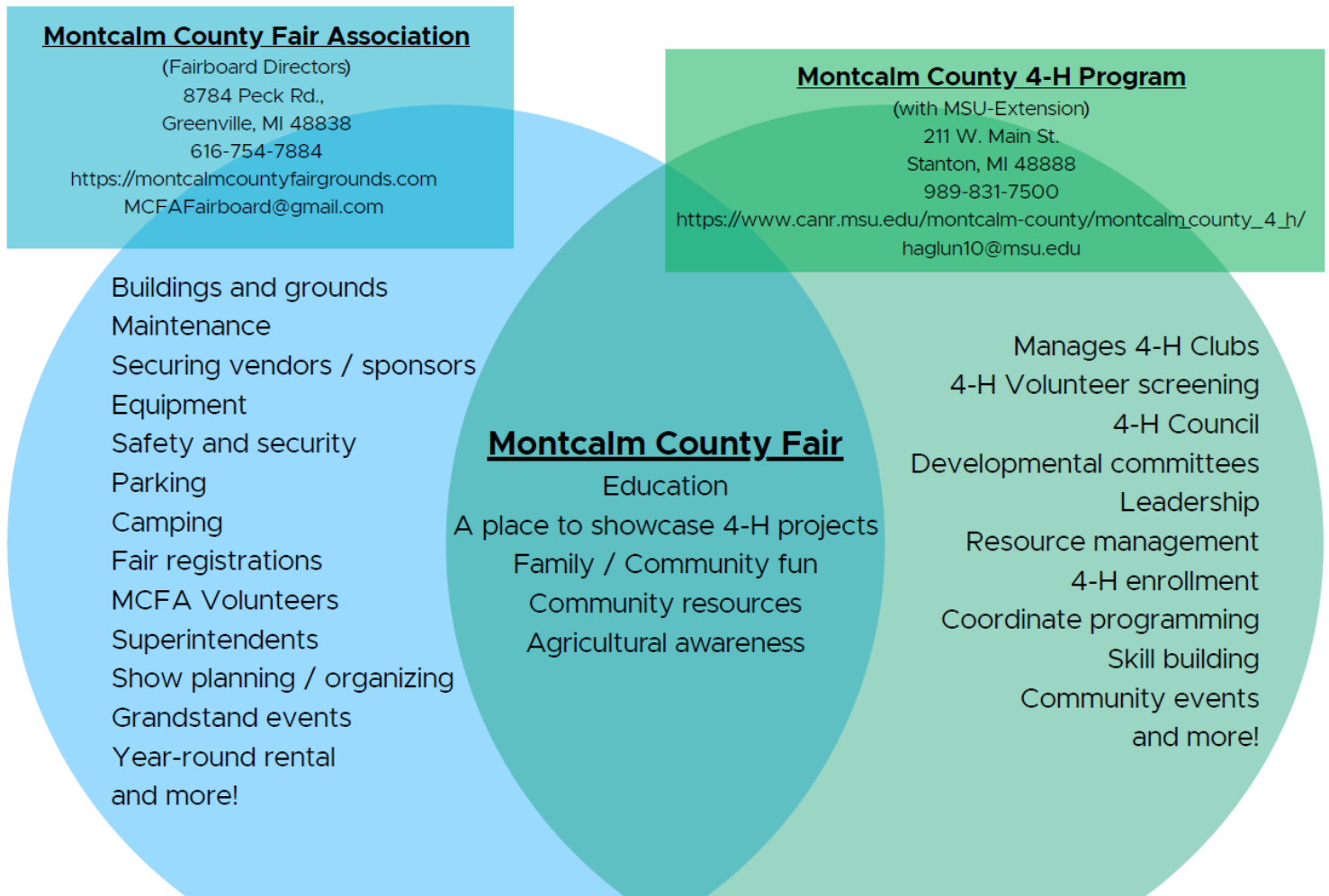
Adequate Staffing



Existing & Expanding Programs & Services



Free Events, Workshops, Etc.



The Montcalm County Fair Association's mission is to provide the best County Youth Fair possible. To create educational, social, and cultural opportunities to preserve and promote agriculture and traditions of Montcalm County. To provide the most valuable, educational, and entertaining experience that resources will allow. The Montcalm County 4-H Program provides year-round educational and skill building programs for young people. Working together as partners, the two organizations benefit the youth, their families, and their communities within Montcalm County.

This diagram shows the responsibilities for each entity (Montcalm County Fair Association and the Montcalm County 4-H Program), and how we work together to make the fair happen.



COUNTY CALENDAR OF EVENTS

- | | |
|---|-----------------------|
| • Fairboard | Date: 6/1/26 |
| • Dog Committee | Date: 6/4/26 |
| • Horse Leaders | Date: 6/9/26 |
| • County-Wide Dog Practice | Date: 6/12/26 |
| • Advisory Council | Date: 6/15/26 |
| • Pre-Fair Fairboard Meeting | Date: 6/15/26 |
| • Community Connections | Date: 6/16/26 |
| • Shooting Sports Committee | Date: 6/18/26 |
| • Small Animal / Youth Livestock / MCFAAC | NO MEETING |
| • Montcalm County Fair | Dates: 6/20-27 |
| • F4HEC (Millage meeting - Friends of 4-H, Extension, and Conservation) | Date: 6/26/26 |

Times and locations for each 4-H committee meeting can be found on the front page of this newsletter!

Don't forget to visit the Montcalm County Fairgrounds webpage <https://montcalmcountyfairgrounds.com/>.

MCFAFairboard@gmail.com



4-H'ers are...

2x

more likely to
have the goal
of being a
leader

3x

more likely to
participate in
community
service

2x

more likely to
report living life
with intentionality
and purpose





Helpful Links

Resources

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-resources

County Awards and Scholarships

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-scholarships

4-H Youth Thriving Model

<https://helping-youth-thrive.extension.org/home/>

4-H.org – Activity Guides

<https://4-h.org/clover/activity-guides/download-4h-activity-guides/>

MSU 4-H Resources

<https://www.canr.msu.edu/4h/resources>

MSU-Extension Montcalm County 4-H Page:

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h

Club and Volunteer Information: https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-club-volunteer-information

Montcalm County 4-H Welcome Packet:

<https://www.canr.msu.edu/montcalm-county/uploads/files/Welcome%20Packet.pdf>



MCFA PRESENTS:

2026

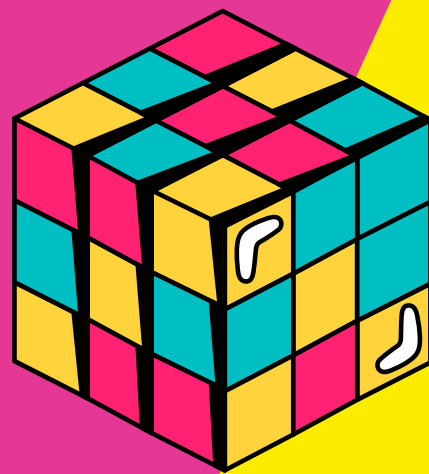
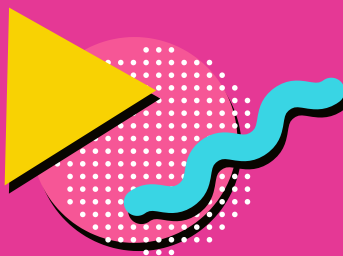
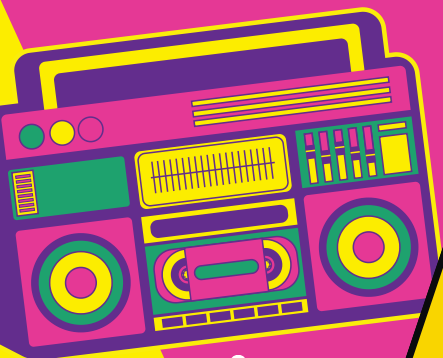
MONTCALM COUNTY FAIR

MY FAIR

80'S

8784 PECK RD, GREENVILLE

JUNE 20 - 27



- June 13 – Dog Showmanship, Rally, Obedience | Livestock Arena | Registration 1-1:45 pm / Show 2 pm
- June 20 – Still Exhibit Judging and Club Booth Setup | Ash Building | 10 am to 2 pm
- Pocket Pet / Cat Show | Ash Building | 10 am to 2 pm
- Performing Arts / Style Show | Ash Building | Registration: 3-3:30 pm / Show 3:30 pm
- SJO Moto Cross | Grandstand Event | 5 pm | Adults: \$20 / 10 & under \$15 at the gate
- June 21 – Beef and Swine check-in | Livestock Barn | 6 am to 12 pm
- Camelid, Goat, and Sheep check-in | Dairy/Goat/Sheep Barn | 6 am to 12 pm
- Poultry check-in | Small Animal Barn (poultry side) | 8 am to 12 pm
- Rabbit/Cavy check-in | Small Animal Barn (rabbit side) | 9 am to 2 pm
- Market Rabbit Weigh-in | Small Animal Barn (rabbit side) 10 am
- Horse check-in | South Horse Arena | 12 pm to 4 pm
- Small / Large Animal Exhibitor Meeting | Livestock Arena | 1 pm
- Carcass Class Live Evaluation | Sheep and Swine Projects | Livestock Arena | 3 pm
- Opening Ceremonies / Still Exhibit Auction | Ash Building | 6 pm
- June 22 – Leader / Superintendent meeting | Concessions Stand | 7 am
- Horse / Pony Showmanship, Western Horsemanship, Reining, Western Bareback | Horse Arena | 8 am
- Dairy Check-in – animals in place by 12 pm | Dairy/Goat/Sheep Barn (dairy side)
- Poultry Show | Small Animal Arena | 9 am
- Military Appreciation Day | Ash Building | 3 – 6 pm
- Sheep Show | Livestock Arena | 4 pm
- Kevin Wolff Concert | Grandstand Event | 6 pm | Adults \$12 / 10 & under \$7 at the gate
- Horse/Pony Cloverbud Show | Horse Arena | 6:30 pm
- June 23 – Leader / Superintendent meeting | Concessions Stand | 7 am
- Horse / Pony Trail, Western Pleasure, Versatility, Riding Pattern, Ranch Riding, Costume | Horse Arena | 8 am
- Dairy Show | Livestock Arena | 8:30 am

Beef Show | Livestock Arena | 11:30 am

Remote Control Racing | TBD | 4 pm | Registration Required

Goat Show | Livestock Arena | 5:30 pm

Redneck Side-by-Side Racing | Grandstand Event | 6 pm | Adults \$7 / 17 & under FREE

June 24 – Leader / Superintendent meeting | Concessions Stand | 7 am

Horse / Pony Dressage, Cloverbud Down and Back, U-Turn | Horse Arena | 8 am

Swine Show | Livestock Arena | 8:30 am

Rabbit/Cavy Show | Small Animal Arena | 9 am

Antique Tractor Show | Small Animal Greenspace | 3 pm

Goat Fun Show | Livestock Arena | 3:30 pm

Llama / Alpaca Show | Small Animal Arena | 5 pm

Sheep and Swine Carcass Show | Sage's Meats | 6 pm

Horse / Pony Pro Am Show | Horse Arena | 6:30 pm

Flat River Antique Tractor Pull | Grandstand Event | 7 pm | Adults \$7 / 10 & under FREE

June 25 – Leader / Superintendent meeting | Concessions Stand | 7 am

Horse / Pony Saddle Seat, Hunt Seat Equitation, English Pleasure, Fences, English Bareback | Horse Arena | 8 am

Pee Wee Program | Small Animal Greenspace | 9 – 11 am

Special Needs Day | Throughout Fairgrounds | 10 am to 1 pm

Market Beef Cattle Ultrasound Results | Ash Building | 11 am

Market Animal Livestock Auction Buyer Registration | Livestock Arena | 2 pm

Market Animal Livestock Auction | Livestock Arena | 3 pm

Poorman Pullers Mini Mod Tractor Pull | Grandstand Event | 6 pm | Adults \$7 / 10 & under FREE

June 26 – Leader / Superintendent meeting | Concessions Stand | 7 am

Horse / Pony Speed Day Show | Horse Arena | 8 am

Kids Day Expo | Throughout Fairgrounds | 10 am to 2 pm

Sweepstakes Practice | Livestock Arena | 2 to 5 pm

Youth Livestock Oldtimers Showmanship Show | Livestock Arena | 5 pm

Mud Mitten Race Series | Grandstand Event | 7 pm | Adults \$20 / 10 & under \$15 at the gate

June 27 – Leader / Superintendent meeting | Concessions Stand | 7 am

Horse / Pony Awards, Team Classes and Cart Classes | Horse Arena | 8 am

Showmanship Sweepstakes | Livestock Arena | 10 am

Exhibitors Honors and Outstanding Photos after Sweepstakes | Livestock Arena | 12 pm

Tractor Driving Contest | TBD

Dog Cloverbud, Agility, Costume, and Pro-Am Show | Livestock Arena | Registration 1 – 1:45 pm
/ Show 2 pm

Club Herdsmanship Awards – TBD

Parade of Clubs | Grandstand Area (outside of entry fence) | Line-up 6:30 pm / Parade 7 pm

Unique Motor Sports Demo Derby | Grandstand Event | 7 pm | Adults \$20 / 10 & Under \$15 at
the gate

Youth Dance | Livestock Arena | 7 – 10 pm

June 28 – Market Animal Load-out | Designated Species Barns | 6 am

Exhibits Released | ALL PROJECT AREAS | 6 am to 11 am

Beef Projects (in Fairbook Dept. 3, pg. 14-15)



Todd Hetherington
Campsite 110
(517) 712-9343

Junior Supers:
Addy Minkel
Avery Main



Clay Senn
Campsite 85
(616) 894-4092

Check-In: Sunday, June 21st | Beef/Swine Barn | 6 am to 12 pm

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Show: Tuesday, June 23rd | Livestock Arena | 11:30 am

Ultrasound Results: Thursday, June 25th | Ash Building | 11 am

Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm

Camelid Projects (in Fairbook Dept. 11, pg. 38)



Michelle Nitengale
(616) 894-1685



Taryn Muilenburg
(616) 894-4592

Check-In: Sunday, June 21st | Goat/Sheep/Dairy Barn | 6 am to 12 pm

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Show: Wednesday, June 24th | Small Animal Arena | 5 pm

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm

Dairy Projects (in Fairbook Dept. 2, pg. 13)



Sally Thomsen
(231) 250-5675



Kim Thomsen
(989) 330-9649

Check-In: Monday, June 22nd | Dairy/Sheep/Goat Barn | by 12 pm

Record Book Turn-In: Monday, June 22nd | Dairy Barn | by 12 pm

Show: Tuesday, June 23rd | Livestock Arena | 8:30 am

Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Exhibitor/Parent/Club Leader Expectations During Fair:

- **Make sure the animals and area are clean and fed by 9 am. Check on and make sure the area is clean and animals are fed and watered frequently throughout the day.**

Any other notes / information:

- **Coordinate Monday's check-in time with Sally Thomsen on Sunday.**

Dog Projects (in Fairbook Dept. 10, pg. 35-37)



Brad Heft
(616) 719-9114

Jr Super:
Katelyn McDonald



Lori McDonald
Campsite 10
(616) 301-4601

Record Book Turn-In: Thursday, June 4th | Ash Building | 6:30 pm to 8 pm
Showmanship/Rally/Obedience Show: Saturday, June 13th | Livestock Arena |
Registration 1-1:45 pm / Show 2 pm
Cloverbud / Agility / Costume / Pro Am Show: Saturday, June 27th | Livestock
Arena | Registration 1-1:45 pm / Show 2 pm

Exhibitor/Parent/Club Leader Expectations During Fair:

Any dogs staying during fair need to remain in the campground area and on leash. Only exceptions are our show days and during demonstrations. The dogs will still need to stay within our show / demonstration area and stay on leash, unless in the show pen where certain classes call for off leash.

Show Day Information:

Help is always appreciated! Any family, friends or other 4her's who can volunteer would be great! Make sure to bring lots of treats and water for your dogs!

Any other notes / information:

Always pay attention to your dog and keep your dog away from other dogs! Although most dogs are friendly, show days can be stressful for everyone, especially the dogs, so we don't want any bad interactions to happen.

Equine Projects (in Fairbook Dept. 9, pg. 26-34)



Teresa Thompson
Campsite 129
(989) 304-0801



Amanda Ives
Campsite 16
(616) 610-0877



Gabby Gillman
Campsite 101
(989) 304-0154

Junior Supers:
Sidney Ives
Ali Kohn
Kelsi Minikey

Check-In: Saturday, June 20th | Horse Arena | 3 pm to 6 pm

Sunday, June 21st | Horse Arena | 12 pm to 4 pm

Exhibitor Meeting: MANDATORY - Sunday, June 21st | Horse Arena | 4 pm

Record Book Turn-In: Tuesday, June 9th | Horse Arena | 6 pm to 8 pm

Show: See full schedule

Other notes / information:

Monday - 8:00 a.m.

SHOWMANSHIP

- 1600 Showmanship Horse/Pony – Advanced (*)
- 1601 Showmanship Horse/Pony – Intermediate (*)
- 1602 Showmanship Horse/Pony – Novice
- 1603 Showmanship Horse/Pony – Walk/Trot & EWD (Equestrians with disabilities)

- 1604 Showmanship Miniature Horse - 13 and under
- 1604 Showmanship Miniature Horse - 14 and over

Championship Showmanship

WESTERN HORSEMANSHIP (The following classes will include a pattern and one way rail work.)

- 1606 Western Horsemanship – Horse – Walk/Trot & EWD (Equestrians with disabilities)
- 1607 Western Horsemanship – Pony – Walk/Trot & EWD (Equestrians with disabilities)
- 1608 Western Horsemanship - Horse/Pony - Advanced (*)
- 1609 Western Horsemanship - Horse/Pony - Intermediate (*)
- 1610 Western Horsemanship - Horse/Pony - Novice

- 1611 Western Bareback Horsemanship - Horse/Pony - Advanced
- 1612 Western Bareback Horsemanship - Horse/Pony - Intermediate
- 1613 Western Bareback Horsemanship – Horse/Pony – Novice (pattern may not be required)

Championship Horsemanship

REINING

- 1614 Reining – Horse/Pony – Advanced(*)
- 1615 Reining – Horse/Pony – Intermediate(*)
- 1616 Reining – Horse/Pony – Novice

Cloverbud Show 6:30 pm Monday Evening

See Showbill (Available from your leader) for order of Classes.

Horse Leaders Executive Board

President: Michelle Johnson 989-287-2075
Vice President: Carly Dunham 616-263-7176
Secretary: Barb Altizer 616-291-7089
Treasurer: Melissa Williams 616-516-4698

Superintendents

Amanda Ives 616-610-0877
Gabby Gilman 989-304-0154
Teresa Thompson 989-304-0801
Show Manager: Barb Altizer 616-291-7089

Tuesday - 8:00 a.m.

TRAIL, WESTERN PLEASURE, RANCH RIDING, VERSATILITY, E/W RIDING PATTERN, COSTUME

TRAIL

- | | |
|---|---|
| 1652 Trail – Horse/Pony – Advanced (*) | 1659 Ranch Trail - Horse/Pony – Advanced (*) |
| 1653 Trail – Horse/Pony – Intermediate (*) | 1660 Ranch Trail –Horse/Pony – Intermediate (*) |
| 1654 Trail – Horse/Pony – Novice | 1661 Ranch Trail - Horse/Pony – Novice |
| 1655 Trail – Horse/Pony – Walk/Trot & EWD | 1662 Ranch Trail – Horse/Pony – Walk/Trot & EWD |
| 1656 Trail-In Hand – Horse/Pony – All Levels | |
| 1657 Trail-In Hand - Miniature Horse - 13 and Under | |
| 1658 Trail In Hand - Miniature Horse - 14 and Over | |

WESTERN PLEASURE

- 1663 Western Pleasure – Horse/Pony – Advanced (*)
- 1664 Western Pleasure – Horse/Pony – Intermediate (*)
- 1665 Western Pleasure – Horse/Pony – Novice
- 1650 Western Pleasure – Horse – Walk/Trot & EWD
- 1651 Western Pleasure – Pony – Walk/Trot & EWD

Championship Western Pleasure

RANCH RIDING

- 1666 Ranch Riding Pattern – Advanced (*)
- 1667 Ranch Riding Pattern – Intermediate (*)
- 1668 Ranch Riding Pattern - Novice
- ** Ranch Riding Pattern - Walk/Trot & EWD (Equestrians with disabilities)

E/W Riding Pattern

- 1669 Western/English Riding Pattern – Advanced
- 1670 Western/English Riding Pattern – Intermediate
- 1671 Western/English Riding Pattern – Novice

- 1672 **VERSATILITY** – Horse/Pony – Advanced/Intermediate Riders Only**

**Classes include: English Pleasure, Western Pleasure, Western/English Riding Pattern and Cloverleaf

- COSTUME** 1673 Costume - Horse/Pony – All Ages & Levels, including Cloverbuds
- 1674 Costume - Horse/Pony – Team Entry

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Wednesday – 8:00 a.m. DRESSAGE

1. Dressage riders may ride patterns as they are ready. Please be prepared to give your back no. and which test you are riding to the judge on your warm up lap outside the ring.
2. Dressage patterns used are the current USEF patterns (www.usef.org). Western Dressage patterns used are current WDAA patterns (www.wdaa.org).
3. Championship Traditional Dressage Trophy – Placings from both tests and the Equitation rail classes are tallied to determine the champion and reserve champion.

RAIL CLASSES:

- 1700 Suitable for Dressage (pleasure class) – Horse/ Pony – Advanced/Intermediate
- 1701 Suitable for Dressage (pleasure class) – Horse/Pony – Intermediate/Novice
- 1702 Dressage Seat Equitation – Horse/Pony –Advanced/Intermediate
- 1703 Dressage Seat Equitation – Horse/Pony – Intermediate/Novice

TESTS:

- 1704 Dressage Pattern – Walk/Trot & EWD ONLY – Pre-Intro W/T Test (performed at a walk only)
- 1705 Dressage Pattern – Novice ONLY – Introductory Level Test A
- 1706 Dressage Pattern – Novice ONLY – Introductory Level Test B
- 1707 Dressage Pattern – Intermediate ONLY – Introductory Level Test C (*)
- 1708 Dressage Pattern – Intermediate ONLY – Training Level Test 1 (*)
- 1709 Dressage Pattern – Advanced ONLY – Training Level Test 2 (*)
- 1710 Dressage Pattern – Advanced ONLY – Training Level Test 3 (*)

Championship Traditional Dressage–combination of points earned in placings from Equitation & tests.

- 1711 Western Dressage Test Novice – Introductory Level 1
- 1712 Western Dressage Test Novice – Introductory Level 3
- 1713 Western Dressage Test Intermediate – Basic Level 1 (*)
- 1714 Western Dressage Test Intermediate – Basic Level 2 (*)
- 1715 Western Dressage Test Advanced – Basic Level 1 (*)
- 1716 Western Dressage Test Advanced – Basic Level 2 (*)

CLOVERBUDS:

- CH01 Down and Back – Cloverbud
- CH02 U-Turn – Cloverbud

Miniature Timed Events

- 1717 Cloverleaf 13 & under
- 1718 Cloverleaf 14 & over
- 1719 Down & Back 13 & under
- 1720 Down & Back 14 & over

PRO-AM SHOW Wednesday – 6:30 p.m.

- 1721 Pro-Am Walk/Trot & EWD (Equestrians with disabilities)
- 1722 Pro-Am Novice
- 1723 Pro-Am Intermediate
- 1724 Pro-Am Advance
- 1725 Pro-Am Two Man Relay

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Teresa Thompson 989-304-0801

Show Manager: Barb Altizer 616-291-7089

Thursday – 8:00 a.m. English

1. Classes will run in order. A warm up will be given after each height change.
2. Must be at least one change in direction in all patterns.
3. All jumps along a straight line are multiples of 12 feet apart.

OVER FENCES CLASSES

1750 Miniature Horse 13 and Under 1751 Miniature Horse 14 and over

1752 Ground Pole Equitation – Novice Riders ONLY, will be Walk/Trot Gate ONLY

1753 Ground Pole Hunter Over Fences – Novice Riders ONLY, will be Walk/Trot Gate ONLY

1754 Level 1 Equitation Over Fences – Novice and Green Riders/Horses ONLY, 12" cross rails

1755 Level 1 Hunter Over Fences – Novice and Green Riders/Horses ONLY, 12" cross rails

1756 Level 2 Equitation Over Fences – Advanced/Intermediate ONLY, 18" verticals

1757 Level 2 Hunter Over Fences – Advanced/Intermediate ONLY, 18" verticals

1758 Level 3 Equitation Over Fences – Advanced/Intermediate ONLY, 24" verticals

1759 Level 3 Hunter Over Fences – Advanced/Intermediate ONLY, 24" verticals

1760 Hunter Hack Equitation–Advanced/Intermediate ONLY, 27" Horse, 24" Pony, 2 Fences + Rail Work (*)

ENGLISH (The equitation classes will include a pattern and one way rail work.)

1761 Saddle Seat Equitation – Advanced(*)/Intermediate(*)/Novice

1762 Saddle Seat Pleasure Advanced(*)/Intermediate(*)/Novice

1763 English Equitation–Horse–Walk/Trot & EWD (Equestrians with disabilities)

1764 English Equitation – Pony – Walk/Trot & EWD

1765 English Pleasure – Horse – Walk/Trot & EWD

1766 English Pleasure – Pony – Walk/Trot & EWD

1767 Hunt Seat Equitation – Horse/Pony – Advanced (*)

1768 Hunt Seat Equitation–Horse/Pony– Intermediate (*)

1769 Hunt Seat Equitation – Horse/Pony – Novice

1770 English Bareback Equitation – Horse/Pony – Advanced

1771 English Bareback Equitation – Horse/Pony – Intermediate

1772 English Bareback Equitation – Horse/Pony – Novice (no pattern)

Championship English Equitation

1773 Hunt Seat Pleasure – Horse/Pony – Advanced (*)

1774 Hunt Seat Pleasure – Horse/Pony – Intermediate (*)

1775 Hunt Seat Pleasure – Horse/Pony – Novice

Championship English Pleasure

Horse Leaders Executive Board

President: Michelle Johnson 989-287-2075

Vice President: Carly Dunham 616-263-7176

Secretary: Barb Altizer 616-291-7089

Treasurer: Melissa Williams 616-516-4698

Superintendents

Amanda Ives 616-610-0877

Gabby Gilman 989-304-0154

Teresa Thompson 989-304-0801

Show Manager: Barb Altizer 616-291-7089

Friday - 8:00 a.m. SPEED DAY

**** If a horse has not previously ridden in an equitation or horsemanship class this week, YOU MUST ride the horse in Gymkhana Equitation before competing in any other Gymkhana classes. Check with your leader to clarify**

~In Walk/Trot and EWD Rider gymkhana classes, a 10 second penalty will be added if a horse/pony breaks into a canter. If a horse/pony canters for 3 strides or more, the team is disqualified.

GYMKHANA EQUITATION CLASSES

1800 Gymkhana Equitation – Age 8 – 15 (may NOT ride same horse ridden in any Horsemanship or Equitation)

1801 Gymkhana Equitation – Age 16 – 19 (may NOT ride same horse ridden in any Horsemanship or Equitation)

1. POLE BENDING CLASSES

1802 Pole Bending – Horse – Age 16 – 19 (*)

1803 Pole Bending – Horse – Age 12 – 15 (*)

1804 Pole Bending – Horse – Age 8 – 11

1805 Pole Bending – Pony – Age 12 – 19 (*)

1806 Pole Bending – Pony – Age 8 – 11

5. CLOVERLEAF CLASSES

1824 Cloverleaf – Walk/Trot & EWD

1825 Cloverleaf – Horse – Age 16 – 19 (*)

1826 Cloverleaf – Horse – Age 12 – 15 (*)

1827 Cloverleaf – Horse – Age 8 – 11

1828 Cloverleaf – Pony – Age 12 – 19 (*)

1829 Cloverleaf – Pony – Age 8 – 11

2. KEYHOLE CLASSES

1807 Keyhole – Walk/Trot & EWD

1808 Keyhole – Horse – Age 16 – 19 (*)

1809 Keyhole – Horse – Age 12 – 15 (*)

1810 Keyhole – Horse – Age 8 – 11

1811 Keyhole – Pony – Age 12 – 19 (*)

1812 Keyhole – Pony – Age 8 – 11

6. FLAG RACE CLASSES

1830 Flag Race – Walk/Trot & EWD

1831 Flag Race – Horse – Age 16 – 19 (*)

1832 Flag Race – Horse – Age 12 – 15 (*)

1833 Flag Race – Horse – Age 8 – 11

1834 Flag Race – Pony – Age 12 – 19(*)

1835 Flag Race – Pony – Age 8 – 11

3. SPEED AND ACTION CLASSES

1813 Speed & Action – Horse – Age 16 – 19(*)

1814 Speed & Action – Horse – Age 12 – 15 (*)

1815 Speed & Action – Horse – Age 8 – 11

1816 Speed & Action – Pony – Age 12 – 19 (*)

1817 Speed & Action – Pony – Age 8 – 11

7. TWO MAN RELAY CLASSES

* Teams will ride in the class of the oldest rider.

* **Riders May only ride ONCE.**

1836 Two Man Relay – Age 16 – 19

1837 Two Man Relay – Age 12 – 15

1838 Two Man Relay – Age 8 – 11

4. DOWN AND BACK CLASSES

1818 Down and Back – Walk/Trot & EWD

1819 Down and Back – Horse – Age 16 – 19 (*)

1820 Down and Back – Horse – Age 12 – 15 (*)

1821 Down and Back – Horse – Age 8 – 11

1822 Down and Back – Pony – Age 12 – 19 (*)

1823 Down and Back – Pony – Age 8 – 11

Horse Leaders Executive Board

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Saturday 8:30 a.m.

CART CLASSES

1659 Obstacle Course – Cart – Horse/Pony – All Levels

1660 Cart Reinsmanship – Horse/Pony – All Levels

1661 Driving Pattern – Horse/Pony – All Levels

1662 Driving Training Level Test (Dressage with Cart) – All Levels

The American Driving Society Training Level Test 1 –Short Test

Team Competition

See your leader for sign up information. Each team will have different levels and clubs represented. Time to be announced, but not before showmanship sweepstakes are finished.

Presentation of Awards and State Show Delegate Informational meeting

- At the arena following team competition

<u>Horse Leaders Executive Board</u> President: Michelle Johnson 989-287-2075 Vice President: Carly Dunham 616-263-7176 Secretary: Barb Altizer 616-291-7089 Treasurer: Melissa Williams 616-516-4698	<u>Superintendents</u> Amanda Ives 616-610-0877 Gabby Gilman 989-304-0154 Teresa Thompson 989-304-0801 Show Manager: Barb Altizer 616-291-7089
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Goat Projects (in Fairbook Dept. 5, pg. 17-18)



Cynthia Palethorpe
Campsite 58
(989) 287-5020



Kelly Dines
(989) 213-2211



Justin Petersen
Campsite 36
(616) 304-7316

Jr. Super:
Emma Arnold

Check-In: Sunday, June 21st | Dairy/Sheep/Goat Barn | 6 am to 12 pm

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Show: Tuesday, June 23rd | Livestock Arena | 5:30 pm

Fun Show: Wednesday, June 24th | 3:30 pm

Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Any other notes / information:

- **All goats must be healthy, clean, and parasite free**
- **All goats must have scrapie tags**
- **Market weigh-in/check-in will be on the West end of the barn**
- **Main check-in will be in the center of the barn.**
- **Check your classes as soon as the show order is posted on Tuesday – no changes can be made to classes once the show starts.**

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm

Performing Arts/Style Show Projects

(in Fairbook Dept. 62, pg. 50)



**Cassie Bristol
Campsite 123
(616) 835-6682**

Check-In: Saturday, June 20th | Ash Building | 3 pm

Show: Saturday, June 20th | Ash Building | 3:30 pm

Show Day Information:

Once registered, please stay in the West wing area, awaiting your turn to perform/show your exhibit.

Any other notes / information:

Poultry Projects (in Fairbook Dept. 7, pg. 20-22)



Thomas Dean
Campsite 113
(616) 824-5821



Val Flynn
Campsite 59
(616) 635-1476



Ang Ulanch
Campsite 75
(616) 835-2499

Junior Super:
Callie Flynn

Check-In: Sunday, June 21st | Small Animal Barn | 8 am to 12 pm

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Show: Monday, June 22nd | Small Animal Arena | 9 am

Quiz Bowl: Thursday, June 25th | Small Animal Arena | 9:30 am

Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Expectations:

Please check your birds frequently and ensure cages, as well as the surrounding areas, are kept clean and free of debris. Maintaining a clean space helps support the health and safety of all exhibits while providing a positive experience for our visitors. Exhibitors are expected to demonstrate respect toward fellow exhibitors, judges, and guests, and to represent the poultry program with strong sportsmanship at all times.

Barn Duty/pen layouts/ Decorations/Weather Concerns:

This year, the Poultry Division will be piloting a new layout by housing birds by class rather than by club. We understand this is a change and may come with some concerns, but we are working hard to make the process as smooth and easy as possible for everyone.

All cages will be preassigned and clearly labeled, and someone will be available at check-in to help you locate your cage if needed. We also recognize that this change impacts club decorating. To help with that, each club with exhibits in the poultry barn will be given a 4 ft x 4 ft board to decorate, which will be displayed at the end of the rows to showcase your club's creativity.

As a reminder, we kindly ask that nothing be stapled or attached to the tables the cages are placed on. A lot of time and effort went into building these, and we want to keep them in great condition for years to come.

Show Day Information:

On show day, we ask that all exhibitors are ready to begin promptly at 9:00 AM. Showmanship will start with the Senior Division, giving younger exhibitors the opportunity to watch and learn. From there, we will move in a youngest-to-oldest order.

If you are participating in a showmanship class, please remain seated in the designated exhibitor area until your turn is over. Exhibitors must keep their birds in cages until a Superintendent dismisses them to retrieve their bird. This is important, as breed judging will take place during the showmanship classes, and we want to ensure all birds are available for evaluation.

Additional details and instructions will be provided at check-in to help you feel fully prepared for show day.

We kindly ask that parents and club leaders remain outside of the poultry side of the barn during the show. We will have plenty of volunteers and staff available to assist exhibitors as needed.

We are excited to provide a poultry show that truly reflects the hard work of our exhibitors. By working together and following these guidelines, we can create an efficient, organized, and positive experience for everyone.

Livestock Auction Day:

Please be sure to meet in the Small Animal Barn by 2:45 at the latest so you can get ready for the auction lineup.

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm

Rabbit/Cavy Projects (in Fairbook Dept. 8, pg. 23-25)



Heather Lashuay
Campsite 124
(616) 204-5527

Junior Supers:
Alivia Groce
Claire Lashuay
Xavier Martin



Cassie Bristol
Campsite 123
(616) 835-6682

Check-In: Sunday, June 21st | Small Animal Barn | 9 am to 2 pm

Market Weigh-in: Sunday, June 21st | Small Animal Barn | 10 am

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Show: Wednesday, June 24th | Small Animal Arena | 9 am

Quiz Bowl:

Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm

Record Book Projects (in Fairbook pg. 10, and each species project area)



Tammy Hancock
Campsite 129
(989) 304-0801



Chloe Rush
(616) 302-0527

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Exhibitor/Parent/Club Leader Expectations During Fair:

- **All record books that have been returned must stay at the club tables until Sunday, June 28th.**
- **All questions pertaining to record books, please reach out to Chloe and/or Tammy.**

Sheep Projects (in Fairbook Dept. 4, pg. 16)



Melany Dunham
Campsite 76
(616) 204-8640

Jr Super:
Claire Bahm

Check-In: Sunday, June 21st | Dairy/Sheep/Goat Barn | 6 am to 12 pm

Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm

Show: Monday, June 22nd | Livestock Arena | 4:00 pm

Carcass Class Evaluation: Sunday, June 21st | Livestock Arena | 3 pm

Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Any other notes / information:

- **No tack stalls will be available during fair. Wheelbarrow parking will be on the West side of the barn-only 1 per club. Keep pens and aiseways clear**
- **Pens will be assigned by Wednesday before fair**
- **Show day – be ready 10 minutes before the show starts (without animals), for a quick meeting with the judge in the arena**
- **Sheep weighing in/checking in will be on the West end of the barn – more details to follow.**

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm

Still Exhibit Projects (in Fairbook pg. 44-67)



Brad Heft
(616) 719-9114



Tammy Hancock
Campsite 49
(231) 590-8586



Hailey Heft
(616) 666-4878

Check-In: Saturday, June 20th | Ash Building | 10 am to 2 pm

Still Exhibit Auction: Sunday, June 21st | Ash Building | 6 pm

Exhibitor/Parent/Club Leader Expectations During Fair:

All exhibits must remain on the club table until Sunday, June 28th

Judging Information:

When you come to check-in at the main table, complete your still exhibit tag, and locate the judge table in the West wing that matches your exhibit class number. Form a line in front of the table and wait to be called up to the judge.

Auction Information:

Sign up for the auction at the designated table, once your exhibit has been judged.

Swine Projects (in Fairbook Dept. 6, pg. 19)



Rory Eldridge
Campsite 86
(616) 255-6733

Junior Super:
ElJay Humphrey



Dan Humphrey
Campsite 35
(989) 506-5344

Check-In: Sunday, June 21st | Beef/Swine Barn | 6 am to 12 pm
Carcass Class Evaluation: Sunday, June 21st | Livestock Arena | 3 pm
Record Book Turn-In: Sunday, June 21st | Ash Building | 4 pm to 6 pm
Show: Wednesday, June 24th | Livestock Arena | 8:30 am
Ultrasound Results: Thursday, June 25th | Ash Building | 11 am
Live Auction: Thursday, June 25th | Livestock Arena | 3 pm

Exhibitor meeting in the Livestock Arena on Sunday, June 21st at 1 pm



2026 Calendar of Statewide Animal Science Events

4-H Animal Science Staff

Autumn Converse

4-H Livestock and Veterinary
Science Educator
conver20@msu.edu

David Lindsay

4-H Equine Educator
lindsa75@msu.edu

Kendra Van Order

4-H Dairy Educator
vanorde4@msu.edu

Jermo Reese

4-H Animal Science Program
Instructor
reesejer@msu.edu

Jacob Stieg

4-H Poultry Point of Contact
stieg@msu.edu

Kat VanDouser

4-H Dog Point of Contact
krollkat@msu.edu

Glenda Weiss

4-H Rabbit & Cavy Point of Contact
weissgle@msu.edu

January 24

4-H State Rabbit Show

Feb. 27- March 1

4-H Dairy Conference

March 7

4-H Spring Livestock Workshop

March 14

4-H Horse Communications Contest

March 21-22

Norma Agnew 4-H Hairy Horse Show

March 21

4-H Rabbit and Cavy Workshop

March 22

4-H Rabbit and Cavy Quiz Bowl

April 11

4-H & FFA Horse Judging State Contest

April 12

4-H Hippology State Contest

May 6

4-H & FFA Meats Judging State Contest

June 10-11

Michigan Youth Livestock Judging Camp

June 27

4-H Dairy Quiz Bowl

July 1

4-H & FFA Livestock Judging State Contest

July 6-7 & 8-9

4-H Animal and Veterinary Science Camp

July 13-16

4-H Youth Dairy Days

August 13-16

4-H State Horse Show

September 19

4-H State Dog Show



Scan me for more
information about these
programs!

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State Animal Science Events / Updates

Upcoming Events & Programs

- 4-H Dairy Conference - February 27-March 1
 - <https://events.anr.msu.edu/2026michigan4hdairyconference/>
 - Registration closes February 5th
- 4-H Spring Livestock Workshop - March 7
 - <https://www.canr.msu.edu/events/4-h-spring-livestock-workshop-2026>
 - Registration closes February 16th
- 4-H Equine Communications Contest - March 14
 - Registration coming soon
- 4-H Outdoor Education Workshop - April 25-26
 - <https://events.anr.msu.edu/4HOutdoorEd2026/>

Available resources and curriculum

- [Animal Science Anywhere](#) grab-and-go lessons
- [4-H Nature Connections](#) grab-and-go-lessons
- [Outdoor Recreation Risk Mgmt. Checklists](#)

Programs with more details to come (*not* an exhaustive list!)

- Rabbit and Cavy Workshop - MSU - March 21, 2026
- Rabbit and Cavy Quiz Bowl - MSU - March 22, 2026
- Spring 2026 4-H Shooting Sports Workshop: May 2nd and 3rd, location TBD.
- Spring 2026 4-H Dog Workshop: TBD
- [4-H Great Lakes and Natural Resources Camp](#): July 2-August 1 at [Camp Chickagami](#)
- [2026 State Shooting Sports Tournament](#): August 15, 2026 at [Centerline of Calhoun](#).
- Fall 2026 4-H Shooting Sports Workshop: Details TBD
- State 4-H Dog Show - September 19th, 2026



MONTCALM COUNTY 4-H DOG COMMITTEE



COUNTY-WIDE DOG PRACTICE SCHEDULE

New rule for those showing dogs at the 2026 Fair:

Everybody showing dogs at Fair must attend at least two County Wide Dog practices between now and Fair to show your dogs. You must attend at least one showmanship/ agility practice and at least one obedience/ rally practice.



**Tuesday, November 18th | 6:30 PM | Obedience / Rally
December | No Practice**

Thursday, January 22nd | 6:30 PM | Showmanship / Agility

Tuesday, February 17th | 6:30 PM | Obedience / Rally

Thursday, March 19th | 6:30 PM | Obedience / Rally

Tuesday, April 21st | 6:30 PM | Showmanship / Agility

Tuesday, May 12th | 6:30 PM | Showmanship / Agility

Thursday, May 28th | 6:30 PM | Obedience / Rally

Friday, June 12th | 6 PM | ALL 4 Disciplines



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MONTCALM COUNTY FARM BUREAU MEMBERS



DO YOU HAVE A CHILD SELLING IN THE MONTCALM COUNTY FAIR?

IF SO, MAKE SURE TO SIGN UP FOR OUR ADD-A-BID PROGRAM! THE MONTCALM COUNTY FARM BUREAU WILL BE ADDING BIDS TO BE SPLIT EVENLY BETWEEN ALL QUALIFYING APPLICANTS.

PARENT/GUARDIAN MUST BE A MONTCALM COUNTY FARM BUREAU MEMBER IN GOOD STANDING AND YOUTH MUST ALSO BE ACTIVELY SELLING IN THE MONTCALM COUNTY FAIR TO QUALIFY.

[REGISTRATION FORM HERE](#)

DEADLINE TO APPLY FOR ADD-A-BID IS JUNE 1, 2026.

THIS YEAR WE DO ASK A PICTURE OF THE CHILD WITH THEIR PROJECT THEY ARE SELLING BE SUBMITTED TO OUR COUNTY VIA EMAIL OR FACEBOOK TO RECOGNIZE OUR PARTICIPANTS.

QUESTIONS? REACH OUT TO MELISSA @ 989-831-4094 OR MGUSTAV@CTYFB.COM

Submit Add-A-Bid Registrations Here:

https://forms.office.com/pages/responsepage.aspx?id=Ai9kwvRTf0mENXRJNyo_6uUTa0CE6eFCnwMN4oZwd5VUM0tRMUtCNkxCRjcyOE9DVIkyTjhTOUIyTi4u&fbclid=IwdGRjcARdv21leHRuA2FlbQlxMQBzcnRjBmFwcF9pZAo2NjI4NTY4Mzc5AAEe7eDfwwMtzD0R1i0L22UmDJ5mX9R8-rF5D3M2cxwyuNPNP6xLRcEQEI5ME_aem-vlVOhhgYSG58u9onkTUHW&route=shorturl



NEW STATEWIDE 4-H TRAIL RIDING RECOGNITION PROGRAM



Michigan 4-H is launching a **new Statewide 4-H Trail Riding Recognition Program** to celebrate youth who participate in trail riding as part of their 4-H horse project.

Trail riding helps youth build:

- ✓ Rider Safety
- ✓ Horse and Rider Bond
- ✓ Rider Confidence

Now those miles earn statewide recognition!



Open to all enrolled Michigan 4-H
horse project members



Top 5 Junior & Top 5 Senior riders
recognized at the Michigan 4-H State
Horse Show

MICHIGAN STATE
UNIVERSITY

Extension

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.



Michigan 4-H Horse Members — Saddle Up and Join the Fun!

We're excited to launch the **Michigan Statewide 4-H Trail Riding Recognition Program**. If you're enrolled in a Michigan 4-H horse project, you can participate by logging your trail rides completed between August 1 and July 31.

Whether you enjoy quiet wooded paths or group trail adventures, every mile counts. The top five Junior and top five Senior riders will be recognized at the Michigan 4-H State Horse Show.

Start logging your rides today and be part of this statewide celebration of trail riding:

https://msu.co1.qualtrics.com/jfe/form/SV_bOyn5zWORdTsYfY

Questions? Contact Jordan at hewittj8@msu.edu or David at lindsa75@msu.edu.

Grab a friend, hit the trail, and show us where your 4-H journey takes you!



Montcalm County Fair Association Presents:

MCFA PEEWEE PROGRAM

***Building Foundations, Growing Confidence,
Inspiring Future Leaders***

INTERESTED IN 4-H
BUT NOT SURE
WHERE TO START?

HAVE YOUNG
CHILDREN WHO ARE
NOT QUITE OLD
ENOUGH TO JOIN 4-H?

WOULD BE
INTERESTED IN
JOINING 4-H, YET
ARE NOT EQUIPPED
TO HOUSE/CARE
FOR ANIMAL
PROJECTS

EACH PARTICIPANT WILL RECEIVE DEDICATED TIME IN THE RING TO SHINE

**THIS
PROGRAM IS
FOR YOU!!!**



IMPORTANT DATES



INFORMATIONAL SESSION

SMALL ANIMAL WORKSHOP



MAY 16



9:00 – 10:00 AM

JOIN US TO:

ASK QUESTIONS

SIGN UP FOR PARTICIPATION



PEE WEE SHOWCASE EVENT AT THE FAIR

JUNE 25, 2026 ⌚ 9:00 – 11:00 AM

LEARN:

BASIC SHOWMANSHIP
SPECIES CARE AND MAINTENANCE
SHOWCASE WHAT THEY'VE LEARNED



REGISTER TODAY:

HAGLUN10@MSU.EDU

989-831-7514

<https://forms.gle/G6KZS9hjZZvu1SRc9>



You may bring your
showmanship
animal(s)

LIVESTOCK SHOWMANSHIP CLINIC

LIGHT MEAL SERVED



[HTTPS://FORMS.GLE/WMZVUH3RFDUUD2RF7](https://forms.gle/wmzvuh3rfdUUD2RF7)

JUNE 9TH
5:30 - 8:30

SWINE

BRADY LITTLEFIELD

POULTRY

JEANNIE BAUER-BOSWORTH



SHEEP

SCOVILL'S SHEEP CITY

RABBITS

GLEND A WEISS

CATTLE

DAIRY MARKET AND BEEF

BRIGITTE GROBBEL

GOATS

DAIRY - JAN KELLY

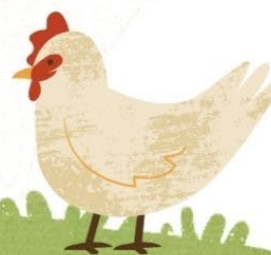
MARKET - HANNAH BREGG



Ingham County Fairgrounds
700 E Ash St, Mason, MI



Ingham.LEP
ingham.lep@gmail.com



SPONSORED BY INGHAM COUNTY 4-H

MICHIGAN STATE UNIVERSITY EXTENSION PROGRAMS AND MATERIALS ARE OPEN TO ALL WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, GENDER IDENTITY, RELIGION, AGE, HEIGHT, WEIGHT, DISABILITY, POLITICAL BELIEFS, SEXUAL ORIENTATION, MARITAL STATUS, FAMILY STATUS OR VETERAN STATUS.

MOO MADNESS



Friday, June 12 * 10 a.m. to 2:30 p.m.

8180 Townline Lake Rd. Lakeview, Mi. 48850

Call or text Cathy with questions (989)304-1983

Come join us for a fun day learning all about cows!

Sessions will teach about nutrition, health, showing, and more.

Games with prizes to see what you learned! Lunch and t-shirt provided!

Open to all youth 5-19, children under 10 must be accompanied by a chaperone.

Must sign up by Saturday, May 30, to be guaranteed a t-shirt.

Late entries will still receive lunch, but cannot be guaranteed a shirt.

Moo Madness

8180 Townline Lake Rd. Lakeview, Mi. 48850

Friday, June 12, 2026 * 10 a.m. to 2:30 p.m.

Name: _____ **Age:** _____

Email: _____ **Phone:** _____

Address: _____ **Shirt Size:** _____

Chaperone name & phone# _____

Chaperones are free unless you would like a t-shirt, then cost is \$10. Shirt Size: _____



REPTILE & AMPHIBIAN ADVENTURE

Join Montcalm Conservation District staff and Chippewa Watershed Conservancy's Autumn Baker for a free herping adventure! Learn about reptile and amphibian species as well as how to practice ethical herping.



**Wednesday,
June 10, 2026**



10:30am - 12:30pm



**Comden-Towle
Model Forest**

3556 N Hillman Rd. Lakeview, MI

Rain or shine, we will be outside.
Please dress for the weather.

RSVP Required

Limited Space Available!

www.montcalmcd.org

989-831-4212 x 2136

lauren.hirschfield@macd.org

What is Herping?

Herping is the act of searching for reptiles and amphibians in their natural habitat. The term "herping" comes from the word herpetology which is the study of reptiles and amphibians, also known as "herps."

Ethical Herping

We will be practicing ethical herping which may include limited hands-on interaction, as herps are sensitive organisms vulnerable to damage via oils, chemicals and even minute changes in habitat.

All ages are welcome!



FRWC Float Fundraiser

9:00 a.m. Saturday, June 13, 2026

Double R Ranch

4424 Whites Bridge Rd, Belding, MI 48809



Join us for our Float Fundraiser, hosted by FRWC, Montcalm Conservation District and Double R Ranch! Participants & gear will be shuttled up to Water Street Park in Belding for a 2.5 hour kayak float down the Flat River back to Double R Ranch.

\$25 – Bring Your Own Gear

\$40 – Gear Provided

CASH ONLY, DUE AT CHECK IN

Participants will be entered into a prize drawing!

RSVPs Preferred by Saturday, June 6, 2026

Register using the QR code

OR contact:

(989) 831 - 4212 x 2136

lauren.hirschfield@macd.org



About FRWC (Flat River Watershed Council)

FRWC is a nonprofit organization whose purpose is to protect, maintain and enhance the quality of land, water and other essential natural resources in the Flat River Watershed. This fundraiser will help cover the cost of conducting hands-on conservation activities and education/outreach in the Flat River Watershed, such as invasive species removal, native plantings, etc.

Stay Updated with Event Details! Follow us on Facebook

@ Flat River Watershed Council

4H Youth SPIN Club

Dive Into Discovery: Watersheds & Conservation

In partnership with Mecosta County 4-H and the Muskegon River Watershed Assembly, this hands-on club offers youth the chance to learn about local water systems, ecology, habitat protection, and stewardship through fun activities, field experiences, and real-world projects. Participants will build knowledge of how watersheds work, why healthy water resources matter, and how conservation practices help protect our environment—all while connecting with peers and community partners. Parents are invited to learn along. **Ages 8+.**

Tuesdays from 5-6 pm

**First session at the Card/Riley Conservation
& Wildlife Education Center**

**26
MAY**

What is a Watershed?

What happens to a drop of water when it falls on the ground, and why does it matter?

**2
JUNE**

Connected by Current

How do the health of aquatic and terrestrial ecosystems impact each other?

**9
JUNE**

Ripple Effects

What is conservation? What does river conservation look like?

**16
JUNE**

**Too Much Heat, Too Much to
Eat, and Runaway Runoff**

Explore the effects of thermal pollution, nutrient overload, and runoff on our streams.

**23
JUNE**

**The Ick: Invasive Species
and Toxic Substances**

Explore the invasive species and unseen dangers threatening the watershed.

**30
JUNE**

All in for Ag

How does agriculture impact watersheds?

Register Here:

Please register by
May 19th.

A 4H Membership
is not required.

Contact Karen Ripke at
ripkekar@msu.edu
with questions.



FERRIS STATE UNIVERSITY.

CARD/RILEY WILDLIFE EDUCATION CENTER



**MICHIGAN STATE
UNIVERSITY**

Extension

COST

\$10 OFFICE FEE
\$6 PER CLASS

Mecosta County
Fairgrounds



Twilight TUESDAYS

DATES

JUNE 16
JULY 21
AUGUST 18

CLASSES

SHOWMANSHIP

WESTERN OR ENGLISH ATTIRE

- 1.35 & OVER
- 2.19-34
- 3.14-18
- 4.10-13
- 5.YOUTH & GREEN
HORSE/RIDER W/T

ENGLISH EQUITATION

- 6.35 & OVER
- 7.19-34
- 8.14-18
- 9.10-13
- 10.YOUTH & GREEN
HORSE/RIDER W/T

ENGLISH PLEASURE

- 11.35 & OVER
- 12.19-34
- 13.14-18
- 14.10-13
- 15.YOUTH & GREEN HORSE35 &
OVER

WESTERN PLEASURE

- 16.35 & OVER
- 17.19-34
- 18.14-18
- 19.10-13
- 20.YOUTH & GREEN
HORSE/RIDER W/T

WESTERN HORSEMANSHIP

- 21.35 & OVER
- 22.19-34
- 23.14-18
- 24.10-13
- 25.YOUTH & GREEN
HORSE/RIDER W/T

SPEED

- 26.CLOVER LEAF (JUNE)
- 27.POLES (JULY)
- 28.DOWN AND BACK (AUGUST)

MORE INFORMATION

- EVERYONE WELCOME
- BOOTS AND BRIDLES MATCH
- NO SHOW ATTIRE
- HELMETS REQUIRED FOR
RIDERS 18 AND IUNDER
- REGISTRATION AT 5PM
- SHOW STARTS AT 5:30PM
- CURRENT COGGINS REQUIRED
TO BE SHOWN

PAY AHEAD



REGISTER



REGISTRATION IS NOW OPEN!



4-H GREAT LAKES & NATURAL RESOURCES CAMP

July 26-August 1, 2026 - Camp Chickagami - Presque Isle, MI



MICHIGAN STATE
UNIVERSITY



Beyond
Ready

We are excited to announce that [registration](#) is now open for [4-H Great Lakes and Natural Resources Camp](#)! Here are some camp details for this year:

Dates and location:

- July 26- August 1, 2026 at [Camp Chickagami](#) in Presque Isle, MI

What is GLNR Camp?

- A week-long residential summer camp experience **for youth ages 13-15**. Camp is full of experiential learning opportunities focused on natural resources and the Great Lakes and taught by MSUE CYI and Sea Grant staff, MSU Fisheries and Wildlife faculty, and their partners. Additional recreation sessions include swimming, sailing, fishing, snorkeling, archery, campfires, and more!

Cost to attend:

- Early Bird Registration: \$525 until 3/31/26
- Normal Registration: \$550 beginning 4/1/26
- Cost includes 6 nights of lodging, all meals and snacks, a t-shirt, and all sessions!

Counselors:

- Counselors are ages 16-20. If you have individuals interested in applying to be a counselor, please direct them to the registration link.

How to register:

- The Camper Registration and Counselor Application can be found at this link:
- In addition to registration through Events Management, campers must enroll in 4-H Online.



2026 4-H State Shooting Sports Tournament

Registration is open!

Join youth from across Michigan on August 15 at Centerline of Calhoun—but don't wait, registration closes July 19.

Find the registration link (and full details) in the comments below



CHOOSE YOUR OWN ADVENTURE WITH



1

FIND YOUR INTERESTS

Coding/Tech

ROBOTICS

EXPRESSIVE ARTS

BEE KEEPING

Baking

Agriculture

ANIMAL
SCIENCE

SHOOTING SPORTS

& Gardening
SO MUCH MORE!!!

2

CHOOSE YOUR GROUP

27 Project Led Clubs

7 Advisory Groups

MONTCALM COUNTY

3

GROW WITH 4-H

Positive youth development through hands-on, project-based learning, in order to build real-world skills and confidence.



SUNNI HAGLUND
MONTCALM CO. 4-H PC
HAGLUN10@MSU.EDU
989-831-7500

<https://www.canr.msu.edu/montcalm-county>



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